صاحب السَّوابق يُهْديكم السَّلام!
تقاعس القضاء اللبناني عن مُلاحقة أعمال
العنصريَّة والتمييز مُؤَدَّاهٌ إلى المزيد منها...

في الثاني والعشرين من آب 2019 انعقد في أحد فنادق العاصمة بيروت مؤتمر صحافي أعلن خلاله عن إطلاق مبادرة تحت اسم: "المبادرة الوطنية لمناهضة التمييز والعنصريَّة"، وعن التقدم بشكوَى أمام القضاء اللبناني بحق عدد من الشخصيات العامة، في الطليعة منها وزير الخارجية اللبناني السابق السيد جبران باسيل، بسبب مُما صَدَّرَ عن هذه الشخصيات من مواقف صَرِيحَة في تمييزيتها وعنصريتها، أو في حثها على إثارة النعرات الطائفية والأهلية.

من دواعي الأسف الشديد، بل من دواعي النقمة المواطنة المشروعة، أنَّ الجرائم موضوع الشكوَى التي تقدم بها، باسم عدد من الجمعيات المنضوية تحت جناح "المبادرة"، المحاميان دِيالا شحادة ومحمود الحافي، لم تَلْقَ من العدالة اللبنانية الاستِجابةَ المتوخَّاة، وأنَّ أي إجراءٍ تحققٌ فيها لم يُباشَر. فقاضي التحقيق الأول في بيروت بالنيابة، الرئيس جورج رزق، قَرَّر "عدم سماع الشكوَى لعدم الصلاحيَّة وعدم الصفة"، وتابعته في ذلك النيابة العامة الاستئنافية في بيروت، ممثلة بالمدعى العام زياد أبو حيدر، فطلبت بدورها "عدم سماع الدعوى لعدم صفة الجهة المدعية لتقديمها".

إِنَّ أَحَدَ الدوافع الرئيسيَّة لِإِتِّقاد المبادرة، هو على موجب الإدانة
The moral and ethical starting point is that any discriminatory or racist act, whether based on race or ethnicity, is unacceptable. Lebanese Initiative Against Discrimination and Racism did not only refer to the moral and ethical, but also to the legal, and to non-Libanese rights to discrimination or discrimination against the Lebanese on the basis of race or ethnicity, and will not be an exception to the law, and the Lebanese Initiative against discrimination and racism, and the Lebanese women... and the Lebanese...

And this is what I mean. This incident is a significant example of the moral and ethical stance of what we are referring to, and that we should be aware of the discriminatory practices and the racial and ethnic discrimination and the political and social discrimination, and how we should refer to these three elements in the context of discrimination in order to approach any communication, to have him touch us, continuously...

And this is also what I mean. This incident is a significant example of the moral and ethical stance of what we are referring to, and that we should be aware of the discriminatory practices and the racial and ethnic discrimination and the political and social discrimination, and how we should refer to these three elements in the context of discrimination in order to approach any communication, to have him touch us, continuously...

We will not allow any of these actions to happen, and we will not forgive the perpetrators, and we will not accept the injustice, and we will not stop speaking, and we will not be silent, and we will not stand by, and we will not be silent.

And this is what I mean. This incident is a significant example of the moral and ethical stance of what we are referring to, and that we should be aware of the discriminatory practices and the racial and ethnic discrimination and the political and social discrimination, and how we should refer to these three elements in the context of discrimination in order to approach any communication, to have him touch us, continuously...

We will not allow any of these actions to happen, and we will not forgive the perpetrators, and we will not accept the injustice, and we will not stop speaking, and we will not be silent, and we will not stand by, and we will not be silent.

And this is what I mean. This incident is a significant example of the moral and ethical stance of what we are referring to, and that we should be aware of the discriminatory practices and the racial and ethnic discrimination and the political and social discrimination, and how we should refer to these three elements in the context of discrimination in order to approach any communication, to have him touch us, continuously...

We will not allow any of these actions to happen, and we will not forgive the perpetrators, and we will not accept the injustice, and we will not stop speaking, and we will not be silent, and we will not stand by, and we will not be silent.

And this is what I mean. This incident is a significant example of the moral and ethical stance of what we are referring to, and that we should be aware of the discriminatory practices and the racial and ethnic discrimination and the political and social discrimination, and how we should refer to these three elements in the context of discrimination in order to approach any communication, to have him touch us, continuously...

We will not allow any of these actions to happen, and we will not forgive the perpetrators, and we will not accept the injustice, and we will not stop speaking, and we will not be silent, and we will not stand by, and we will not be silent.

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We will not allow any of these actions to happen, and we will not forgive the perpetrators, and we will not accept the injustice, and we will not stop speaking, and we will not be silent, and we will not stand by, and we will not be silent.
والأعمال التمييزية والعنصرية من أي جهة أتت، وتحت أي ذريعة ارتكبت. تعلن أنها بصدد الاستمرار في مخاطبة القضاء اللبناني، وفي دعوته للقيام بالدور المنوط به والمُرِجِّي منه.

وإذا كان التحرك لملاحقة مرتكب اعتداء جونية والمحرضين عليه أقل من يرَجِّي، فإن ثبيت حق المجتمع، من خلال هيئة الأهلية والمدنية، في دعوة القضاء إلى التحرك يبقى الأمر الأهم وهو ما سوف تتابع «المبادرة» السعي إليه؛ فالبديل الوحيد من تقاعس القضاء عن كبح أعمال العنصرية والتمييز هو المزيد من العنصرية والتمييز والعنف — سواء بحق اللبنانيين أنفسهم أو بحق غير اللبنانيين.